

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE UNDER RULE 116  
EXPEDITED HANDLING PROCEDURES**

In re Patent Application of

Atty BJS-2149-199  
Dkt.

C# M#

RAIMONDI

TC/A.U. 3779

Serial No. 10/589,614

Examiner: Chou, W.B.

Filed: January 31, 2007

Date: February 17, 2012

Title: METHOD AND INSTRUMENT FOR THE GEOMETRICAL EVALUATION OF  
LESIONS AFFECTING TISSUES OR INTERNAL ORGANS**Mail Stop AF**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	21	minus highest number			
previously paid for	27	(at least 20) =	0	x \$60.00	\$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment	1	minus highest number			
previously paid for	3	(at least 3) =	0	x \$250.00	\$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add					
				\$450.00 (1203)/\$225.00 (2203)	\$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)					
				One Month Extension \$150.00 (1251)/\$75.00 (2251)	
				Two Month Extensions \$560.00 (1252)/\$280.00 (2252)	
				Three Month Extensions \$1270.00 (1253)/\$635.00 (2253)	
				Four Month Extensions \$1980.00 (1254)/\$990.00 (2254)	
				Five Month Extensions \$2690.00 (1255)/\$1345.00 (2255)	\$ 560.00

Terminal disclaimer enclosed, add					
				\$160.00 (1814)/ \$80.00 (2814)	\$ 0.00

<input type="checkbox"/> Applicant claims "small entity" status.	<input type="checkbox"/> Statement filed herewith				
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Rule 56 Information Disclosure Statement Filing Fee					\$180.00 (1806) \$ 0.00
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Assignment Recording Fee					\$40.00 (8021) \$ 0.00
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Other:					\$ 0.00
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<b>TOTAL FEE PAID ELECTRONICALLY BY CREDIT CARD</b>					\$ 560.00
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 **CREDIT CARD PAYMENT (FORM ATTACHED IF PAPER FILING).**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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NIXON & VANDERHYE P.C.  
By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: \_\_\_\_\_ /B. J. Sadoff/